

24696 2-423

Assessor's Parcel Number: N/A

Recording Requested By:

Name: Anderson Engineering

Address: 1603 Esmeralda Ave.

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: 0

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 16 PM 3:24

WERNER CHRISTEN
RECORDER

\$17⁵⁰ PAID KJ DEPUTY

Affidavit of Withdrawal of Water Right
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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4/25/05

OFFICE OF THE STATE ENGINEER

**REGARDING PERMIT NUMBER: 66196 & 24696
AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF
USE OF WATER FOR DOMESTIC WELLS CREATED
BY SUBDIVISION OR PARCELING OF LAND**

State of Nevada)
 :SS
County of Douglas)

I, DARRELL H. DION, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. DARRELL H. DION is the owner-of-record of Permit No. 66196 and a portion of Permit No. 24696 as indicated in the records of the Nevada State Engineer.

2. I do hereby withdraw an amount of water equivalent to a total of 4.04 acre feet seasonally: 4.00 acre feet seasonally from the water appropriated under Permit No. 66196 together with 0.04 acre feet seasonally from the water appropriated under Permit No. 24696. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: for that portion under Permit No. 66196, 1 acre within a portion of the NW ¼ SE ¼ of Section 32, T. 13N., R 21 E., M.D.B. & M, Douglas County Nevada; and for that portion under Permit No. 24696, 0.04 acres within a portion of the NE ¼, SW ¼ of Section 32, T. 14 N., R. 20 E., M.D.B. & M., Douglas County, Nevada.

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of a home or homes located at the place described below and reflected on the attached map.

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4. I understand that this withdrawal of portions of Permit Nos. 66196 and 24696 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993). Or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

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DATED: This 9~~th~~ day of Feb, 2004

By: Darrell H. Dion
Darrell H. Dion

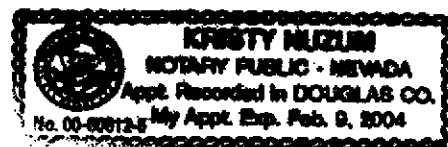
County of Douglas
State of Nevada SS:

On this 9 day of Feb, 2004, before me a Notary Public, personally appeared Darrell H. Dion, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

Notary's Signature Kristy Muzum

My Commission expires Feb 9, 2004



APPROVED: This 19th Day of JULY, 2004.

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
Division of Water Resources

Hugh Ricci, P.E.
Hugh Ricci, P.E.

Nevada State Engineer

SEAL

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